

Bay Minette Civic Club, Inc.

# MARDI GRAS FEST 3

Saturday, February 18, 2012 ♦ 9am-5pm

Halliday Park ♦ 300 McMeans Avenue / Highway 59 ♦ Bay Minette, AL

Map on [www.bmcivicclub.com/MARDI-GRAS-FEST.html](http://www.bmcivicclub.com/MARDI-GRAS-FEST.html)

## VENDOR APPLICATION

Business Name \_\_\_\_\_ Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ Best time to call \_\_\_\_\_

Email \_\_\_\_\_ www. \_\_\_\_\_

### Food-Drink Vendors are booked separately

- Artists & Crafters** Work is original, handmade, hand assembled, creative works
- Merchandise Sales** Non-handcrafted, buy-sell products, mass-produced items
- Professional Services** Companies that wish to promote their services or dealership
- Games & Attractions** \$ per use activities ♦ Must be pre-approved ♦ Limited electric available

**\$40 per Vendor ♦ Unlimited space within reason ♦ Electric only for Food-Drink & Attractions**

**Please list what you sell:** \_\_\_\_\_

Setup Friday (February 17) or Saturday (February 18) morning. Security provided Friday night.

Outdoor event. Vendors area is grass. Vendors must provide tents, tables, chairs, display fixtures, etc.

Water hookup only for Food-Drink Vendors. Generators may be used.

OK to camp overnight in Vendor parking area. Motel phone numbers on website.

There will be children present. No offensive or illegal items. BMCC reserves right to ban items or display.

Alcoholic beverages, smoking and tobacco products are prohibited in the Park.

A completed Vendor Application and full payment must be received before space assignment or setup.

“Rain or Shine” ♦ No refunds will be made for cancellation, bad weather, or any other reason.

For Baldwin County Business License call 251-937-0260. Sales Tax form will be supplied at MGF.

Bay Minette Civic Club, Inc. is a nonprofit organization. Receipt upon request. Thank you!

Vendor will comply with usual event rules, and discharges liability of Bay Minette Civic Club, Inc.,

City of Bay Minette and event sponsors. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please make check/money order to Bay Minette Civic Club. Include booth photo and business card.**

**Mailing address:**  
Bay Minette Civic Club, Inc.  
PO BOX 1044  
Bay Minette AL 36507

**Shipping address:**  
Greg Mais  
505 W 8TH ST  
Bay Minette AL 36507

**Other contact information:**  
BMCC cell phone 251-463-1909  
Email: [gregmais@att.net](mailto:gregmais@att.net)  
Website: [www.bmcivicclub.com](http://www.bmcivicclub.com)